

**NORTH TEXAS PREMIER SOCCER ASSOCIATION**  
**903 N. BOWSER #300, RICHARDSON, TX. 75081**  
**Office (972)238-9668/Fax (972)234-1948**  
**www.ntpsa.org**

**METRO UNITED SOCCER TOURNAMENT - MAY 26th-28th, 2018**

**MY TEAM WILL PLAY AS A:** (Check One)

<b>MEN</b>	<b>WOMEN</b>	<b>COED</b>
Open Team_____	Open Team_____	Open Team_____
Competitive Team_____	Competitive Team_____	Competitive Team_____
Recreational Team_____	Recreational Team_____	Recreational Team_____
Over 30 Team_____	Over 30 Team_____	Over 30 Team_____
Over 40 Team_____ (*)	Over 40 Team_____ (*)	
Over 50 Team_____ (*)		

(\*) Four teams required for Over 40 & Over 50 Division. - If Over 40 or Over 50 not formed, teams will be placed with Over 30/Over 40 teams as warranted.  
Except for teams entering as "Open, Over 40 and Over 50" teams, no more than five (5) guest players will be allowed per team.

***All players and teams must be currently USASA registered.***  
***An "Interstate Travel Permit" is required for ALL non-North Texas State registered teams.***

**PLEASE PRINT LEGIBLY OR TYPE:**

Team Name: \_\_\_\_\_ Home Assn.: \_\_\_\_\_  
Coach: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_  
Cell: ( ) \_\_\_\_\_ E-Mail : \_\_\_\_\_  
Jersey Color: \_\_\_\_\_ Alternate: \_\_\_\_\_  
Fall 2017 Record: Won \_\_\_\_\_ Lost \_\_\_\_\_ Tied \_\_\_\_\_ Playing Div. \_\_\_\_\_  
Spring 2018 Record to Date: Won \_\_\_\_\_ Lost \_\_\_\_\_ Tied \_\_\_\_\_ Playing Div. \_\_\_\_\_  
Tournaments entered during last 12 months: \_\_\_\_\_

Tournaments: Won \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Not Placed \_\_\_\_\_  
Coach's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Entry Fee: \$475.00, check or money order, payable to "NTPSA".

**DEADLINE: THURSDAY, MAY 3, 2018 - 5:00 PM. Entry must include this form, fees, preliminary roster, and completed Travel Permit for those teams not registered in the boundaries of the North Texas State Soccer Association.**

Final roster, Completed Injury Release, & Player ID Cards are due at "Team Check In",  
Friday, May 25, 2018.

For more information:

NTPSA (972)238-9668 FAX (972)234-1948 www.ntpsa.org

Mail all entries to:

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